

CITY OF
ANDERSON



CITY COUNCIL AGENDA

April 9, 2009

ADJOURNED REGULAR MEETING—3:30 P.M.

REDDING CITY HALL

777 Cypress Avenue
Redding, California

PARTICIPATION BY PUBLIC IN MEETING

Please review the Agenda to determine if the subject you wish to discuss is scheduled for Council consideration. If it is on the Agenda, you will have an opportunity when that matter comes up for discussion to briefly address the Council.

If the subject is *not* on tonight's Agenda, please complete an Agenda Request Form (on Clerk's table) and present it to the City Council Clerk. You will have the opportunity to speak on the subject under Item 5.2. However, if the item is not on the Agenda, each speaker will be limited to one five (5) minute opportunity to speak, unless the City Council makes an exception due to special circumstances.

The Brown Act prohibits the Council from taking action on any item not placed on the printed Agenda in most cases.

Effective July 1, 2008, the Brown Act requires any non-confidential documents or writings distributed to a majority of the City Council less than 72 hours before a regular meeting will be made available to members of the public at the same time they are distributed.

In compliance with the Americans with Disabilities Act, the City of Anderson will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the City Clerk's office (378-6646) to make such a request. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

This is an Equal Opportunity Program. Discrimination is prohibited by Federal Law. Complaints of discrimination may be filed with the Secretary of Agriculture, Washington, D.C. 20250.

REGULAR SESSION

1. **ROLL CALL – COUNCIL:**
Councilmember Yarbrough
Councilmember Hunt
Councilmember Webster
Vice-Mayor Connick
Mayor Schaefer

2. **PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA** Anyone in the audience who wishes to address the Council on a subject which is not on tonight's agenda is now invited to come to the podium. Please provide your name and the subject you wish to discuss. Please limit your remarks to 5 minutes or less.

REGULAR AGENDA

3. **JOINT REGIONAL TRANSPORTATION PUBLIC FORUM**

RECOMMENDED ACTION:

Participate in a Joint Regional Transportation Public Forum with the Redding City Council, the Shasta Lake City Council, and the Shasta County Board of Supervisors at the Redding City Council Chambers, 777 Cypress Avenue, Redding, California pursuant to Govt. Code Section 54952(b)(3) which allows a legislative body to meet outside its regular boundaries to participate in meetings or discussions of multiagency significance so long as the meeting is held in the jurisdiction of one of the agencies and proper notice is provided by all bodies.

4. **ADJOURN** - The Anderson City Council will adjourn to 6:00 p.m. April 21, 2009, for a SHASTA COUNTY REGIONAL IMPROVEMENT PROGRAM (SCRIP) Public Hearing in advance of the Regular Council meeting.

REMINDERS

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| April 13 | Planning Commission Meeting | 7:00 p.m. |
| April 21 | Public Hearing in advance of 7:00 p.m. City Council Meeting | 6:00 p.m. |