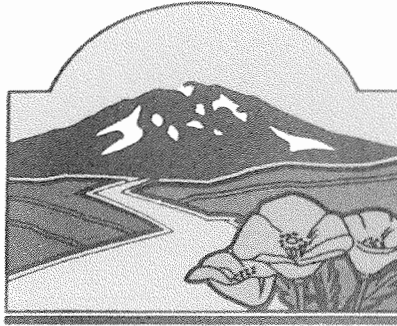


CITY OF  
ANDERSON



# AGENDA ITEM

May 19, 2009 City Council Meeting

**Approved for Submittal By:**

City Manager Scott Morgan

**To Be Presented By:**

Jeff Kiser B. Kiser

To: Honorable Mayor and Members of the Anderson City Council

Through: Scott Morgan, City Manager  
Telephone 378-6646

From: Jeff Kiser, Public Works Director  
Telephone 378-6636

Date: May 19, 2009

**SUBJECT**

Notice of Completion for the I-5 Water Main Crossing Project.

**RECOMMENDATION**

The Public Works Director recommends that the City Council:

Direct the Public Works Director to prepare and record a Notice of Completion for the I-5 Water Main Crossing Project, and authorize the Finance Director to make payment for the project in compliance with the contract documents.

**FISCAL IMPACT**

This project was budgeted in the amount of \$228,000 and adopted in the 2008-2009 Water Capital Improvement Fund budget.

## **DISCUSSION and BACKGROUND**

As Council will recall, on September 16, 2008 Council directed staff to advertise for bids the I-5 Water Main Crossing Project and on October 21, 2008 awarded the bid to Sierra National Construction of Carmichael, California for \$123,670.

The project consisted of installation of a new municipal water line within an unused A.C.I.D. irrigation lateral which integrated the Automall Well into the city's water system. By constructing this connection, it has allowed the city to now use this highly productive well for both domestic water supply purposes and for fire flows. The project was constructed over the winter and was completed on May 01, 2009 within budget.

The project has now been completed and is ready for recordation of the Notice of Completion.

## **ATTACHMENTS**

1. Notice of Completion

RECORDING REQUESTED BY:  
City of Anderson  
Public Works Department

WHEN RECORDED RETURN TO:  
City of Anderson  
City Clerk's Office  
1887 Howard St.  
Anderson, CA 96007

**NOTICE OF COMPLETION**

NOTICE IS HEREBY GIVEN that the City of Anderson, a Municipal Corporation, as owner of the real property **[or owner of an easement in and to the real property]** hereinafter described, caused improvements to be made thereon, to wit:

**I-5 Water Main Crossing Project, No. 112-4254-5727-015.**

The work and the installation of said improvements were completed on **May 01, 2009.**

The owner of the real property is the **CITY OF ANDERSON**, and the nature of its title to said property is: **fee.**

The real property is situated in the City of Anderson, County of Shasta, State of California, and is more particularly described as follows:

**I-5 Water Main Crossing Project in the City of Anderson, County of Shasta, San Buena Ventura Grant, Range 4 West, Township 30 North.**

The name of the Contractor who performed the work and improvements is as follows:

**Sierra National Construction  
5433 El Camino Avenue Suite 4  
Carmichael, CA 95608**

Dated: May 20, 2009

**CITY OF ANDERSON**

By: \_\_\_\_\_  
**Jeff Kiser, Public Works Director**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

\_\_\_\_\_  
**Jeff Kiser, Public Works Director**  
City of Anderson, County of Shasta,  
State of California