



# AGENDA ITEM

September 1, 2009, City Council Meeting

**Approved for Submittal By:**

City Manager

Handwritten signature of Dana Shigley in blue ink.

**To Be Presented By:**

Jeff Kiser

Handwritten signature of Jeff Kiser in blue ink.

To: Honorable Mayor and Members of the Anderson City Council

Through: Dana Shigley, City Manager  
Telephone 378-6646

From: Jeff Kiser, Public Works Director  
Telephone 378-6636

Date: September 1, 2009

**SUBJECT**

Notice of Completion for the demolition of the City Grill.

**RECOMMENDATION**

The Public Works Director recommends that the City Council:

**Direct the Public Works Director to prepare and record a Notice of Completion for the Demolition of the City Grill project and authorize the Finance Director to make payment for the project in compliance with the contract documents.**

**FISCAL IMPACT**

The estimate for the project was \$29,500. The successful low bid was \$19,738.00.

RECORDING REQUESTED BY:  
City of Anderson  
Public Works Department

WHEN RECORDED RETURN TO:  
City of Anderson  
City Clerks Office  
1887 Howard St.  
Anderson, CA 96007

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**NOTICE OF COMPLETION**

NOTICE IS HEREBY GIVEN that the City of Anderson, a Municipal Corporation, as owner of the real property [or owner of an easement in and to the real property] hereinafter described caused improvements to be made thereon, to wit:

**Demolition of the City Grill, No. 441-5155-5729.018.**

The work and the installation of said improvements were completed on **August 21, 2009**.

The owner of the real property is the **CITY OF ANDERSON**, and the nature of its title to said property is: **fee**.

The real property is situated in the City of Anderson, County of Shasta, State of California, and is more particularly described as follows:

**The demolition of the City Grill in the City of Anderson, County of Shasta, San Buena Ventura Grant, Range 4 West, Township 30 North.**

The name of the Contractor who performed the work and improvements is as follows:

**Leckey Land Clearing  
4963 Mountain Lakes Blvd.  
Redding, CA 96003**

Dated: September 1, 2009

**CITY OF ANDERSON**

By: \_\_\_\_\_  
**Jeff Kiser, Public Works Director**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

\_\_\_\_\_  
**Jeff Kiser, Public Works Director**  
City of Anderson, County of Shasta,  
State of California

## **DISCUSSION and BACKGROUND**

The City purchased the City Grill to eliminate the blight caused by dilapidated building. The City will hold the property for future needed uses.

During the demolition there were no Contract Change Orders required to complete the project.

The project is now complete and is ready for the recordation of the Notice of Completion.

## **ATTACHMENTS**

1. Notice of Completion